

Camden and Gloucester Counties Chapter<br>Invitation to submft applications

The New Jersey School Building and Grounds Association of Camden and Gloucester Countles seek to assist students who will continue their education by offering scholarships to students in search of an Assoclate or Bachelor's dagree or training in the trades ar fechnology fields

The New lersey State Buildings and Grounds Association of Camden and Gloucester Counties has selected your district to receive one of fiffeen $\$ 1000.00$ scholarships for a graduating high school student who Attended Somerdale Schools. Mrs. Margaret Hughs is a member of our association and is the reason your district qualifies for this opportunity. Please see attached Scholarship application forms. Please do not hesitate to email me with any questions you may have.

The scholarship payment will be made directly to the reciprent, individuats interested in being considered must complete all application materials listed below and submit the required documents by the application deadtine of March 18st, 2024

PROCEDURE FOR SUBMITTING THE APPLICATION

1. This attacted information packet contains all the materials necessary to participate in the NJSBGA Scholarship Program:

2 The scholarship informathon shoufd be completed by both the applicant and hisher Principal or Counselor As the instinctions indicate, the applicant's Principal or Counselor should complate Parts I, II and III, while Parts IV, V, VI and VII are to be completed by the applicant
3. Email your completed application packet to the Schoforship Chair no later than March 18st, 2024
4. PLEASE COMPLETE FORMS ON ONE SIDE ONLY FOR EASE OF COPYING
5. Please refrain from the use of abbreviations in completing your forms

## JUDGING

Each applicant's application will be assigned an "APPLICATION NUMBER" to ensure impartiality and objectivity. A committee, composed of NJSBGA Scholarship Committee members, will judge each applicahort
The criteria for the judging of the applications wif be as follows

- Financial Need 25 Points
- SAT score 20 Points
- Transcript: Grade Poinf Average 10 Points
- Cumiculum Load 10 Points
- Honors, Awards, Recognitions, Actrvities, Sports, Work, Volunteening 10 Points
- Essay 25 points

All winners will be announted and celebrated at the Chapter Meeting held in May and will be contacted by the
Scholarship Committee (Possibly Virtual or canceled due to COVID)
ENSURE ALL REQUIRED FORMS ARE SIGNED AND ENCLOSED.
Email the four (4) page application and two (2) tetters to the NJSBGA Scholarship Chair

E-Mail to the NJSBGA-Scholarship Chair Timothy V Meferren; CEFM

Facilities Director
Haddonfield Board of Education
95 Grove Stree! Haddonfield, NJJ 08033 tmcferreahaddonfield.k12.nj.us


Wichael Moore, President<br>Timothy WeFerven, lice President<br>Jasom Lehmann, Secretary<br>Sani Umar; Treasarer

## 2023-2024 NJSBGA Scholarship Program Application

The New Jersey School Buildings and Grounds Association seeks to assist students who will continue their education by offering scholarships to high school seniors in search of an Associate, Bachelor degree or Trade School. For 2024 , a total of $16, \$ 1,000$ scholarships will be awarded. Winners will be celebrated at the NJSBGA Annual Scholarship Luncheon on Tuesday May 21st, 2024. The scholarship payment will be made directly to the recipient at the Scholarship Luncheon. Individuals interested in being considered must complete all application materials listed below and submit all required documents by the submission deadline. All applications must be emailed no later than Monday March 18th, 2024.

NJSBGA Scholarship Program Application Packet<br>* Applicant's Information<br>* Official High School Transcript and SAT/ACT Scores<br>College Choice and Degree/Career Path<br>* Extracurricular Activities, Volunteer/Work Honors, Awards, or Recognitions<br>* NJSBGA Essay

Two (2) letters of recommendation, from an administrator, counselor, teacher, employer, or clergy; must accompany your application, attesting to your character and deserving candidacy.

All applications and attachments are to be paper clipped together (no staples please). Scholarship Committee Application Evaluation Tool $=100$ points

| Financial need | 25 points |
| :--- | :--- |
| SAT/ACT composite scores | 20 points |
| Transcript; Grade Point Average | 10 points |
| Curriculum Load | 10 points |
| Honors, Awards, Recognitions, Activities, |  |
| $\quad$ Sports, Work, Volunteer | 10 points |
| Essay | 25 points |

E-Mail to the NJSBGA-Scholarship Chair
Timothy V Meferren; CEFM
Facilities Director
Haddonfield Board of Education
95 Grove Street Haddonfield, NJ 08033
tmcferre@haddonfield.k12.nj.us


2024 NJSBGA SCHOLARSHIP PROGRAM APPLICATION
Name $\qquad$ Date $\qquad$

Address $\qquad$ Phone $\qquad$
(Town, State, Zip Code) $\qquad$
E-mail address: $\qquad$
Father's (Male Guardian) Name: $\qquad$ Occupation: $\qquad$

Place of employment (Workplace): $\qquad$

Mother's (Female Guardian) Name: $\qquad$ Occupation: $\qquad$
Place of employment (Workplace): $\qquad$
Are you a child of an NJSBGA State or Local Chapter Officer, Board Member, Member, or Representative? YES NO
If YES, please provide the name and position: $\qquad$

Financial Need: - Please indicate your family's adjusted gross income from their last filed tax return:
Under $\$ 15,000$
$\$ 15,000$ to \$20,000
$\$ 20,000$ to $\$ 25,000$
$\$ 25,000$ to $\$ 35,000$
$\$ 35,000$ to $\$ 45,000$ $\qquad$ $\$ 45,000$ to $\$ 60,000$ $\$ 60,000$ to $\$ 75,000$ $\$ 75,000$ to $\$ 90,000$ $\$ 90,000$ to $\$ 105,000$ $\$ 105,000$ to $\$ 120,000$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
Over \$120,000 $\qquad$

Total number of family members living at home: $\qquad$

Number of dependent children at home: $\qquad$ Ages: $\qquad$
Number of dependents attending college/post-secondary, including yourself: $\qquad$
Other financial considerations, which need to be noted:
$\qquad$
$\qquad$
$\qquad$

## Student Signature

Date

Parent/Guardian Signature (if under 18 years of age)


## 2023-2024 NJSBGA SCHOLARSHIP PROGRAM APPLICATION

Please request your school Principal, Counselor, or Admissions Office provide the information requested in Parts I, II, and III.

APPLICANT'S NAME: $\qquad$
Name of High School: $\qquad$

Town: $\qquad$ NJ County: $\qquad$ Zip Code $\qquad$
I. CUMULATIVE HIGH SCHOOL GRADE POINT AVERAGE:
(GPA based on a 4.0 point system-inclusive of spring of 2023 grades.)
Ifother than a 40 GPA system is used. indicate 40 equivalency or point system.
(Copy of official transcript from high school must be included with application)
COLLEGE ENTRANCE EXAMINATION SCORE: (one must be completed)
ACT
SAT
(Copy of official scores must be included with application)
II. Date of High School Scholarship, Awards, or Recognition Ceremony:

School Ceremony Contact Information:
Name/Title
Phone Number:
Email:
III. Two (2) Letters of Recommendation attesting to the applicant's character and deserving candidate from an Administrator, Counselor, Teacher, Employer, or Clergy.

Signature - Principal - Counselor - Admissions Officer

Printed Name

Title
$\square$
[V. COLLEGE CHOICE (To be completed by Applicant):
College(s) to which you have applied (list in preference):
1.
$\qquad$
3.
4.
5. $\qquad$
Yearly Cost:
\$ $\qquad$
\$
\$ $\qquad$
\$ $\qquad$
\$ $\qquad$
Anticipated Degree/Career Path: $\qquad$


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2023-2024 NJSBGA SCHOLARSHIP PROGRAM APPLICATION

## V. EXTRA CURRICULAR ACTIVITIES, VOLUNTEER/WORK

(May attach additional sheet or student resume)
A. Athletics/Sports:
B. Business/Leadership:
C. Arts/Music/Drama:
D. Humanitarian/Social:
E. Religious:
$\qquad$
$\qquad$
F. Work Experience:
G. ADDITIONAL HONORS, AWARDS, RECOGNITIONS


## New Jersey schoolBuildings GroundsAssociation

## 2023-2024 NJSBGA SCHOLARSHIP PROGRAM APPLICATION

VI. ESSAY In the space provided below (or submit as an attachment), please respond to the following essay topic in a minimum of 250 words:
"Why a clean, well maintained, and safe school environment; is important and makes a difference in a student's education."

The sponsors of this scholarshp program currently hold or are retired from school management positions in custodial. maintenance, or operational senvices. We wish you the best in your educational and future endeavors
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Applications must be received or no later than March 18th, 2024.

